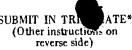
#### FILE NOTATIONS

| <b>,</b>                                 |              |                                       |             |
|--|--------------|---------------------------------------|-------------|
| Entered in NID File                      | V            | Checked by Chief                      | ****        |
| Location Map Pinned                      |              | Approval Letter                       | • • • • • • |
| Card Indexed                             | • <b></b>    | Disapproval Letter                    |             |
| COMPLETION DATA:                         | <b>;</b>     |                                       |             |
| Date Well Completed                      | 1            | Location Inspected                    |             |
| WW TA.                                   |              | Bond related                          |             |
| GW OS PA.                                |              | State or 874 Land                     | •••••       |
| $S_{i}^{-\frac{1}{2}}(\hat{\Sigma}_{i})$ | Logs 7       | TLED                                  |             |
| Driller's Log                            | ••••         |                                       |             |
| Electric Logs (No.                       | )            |                                       |             |
| E I                                      | . Dual I Lat | GR-W Micro                            |             |
| BHC Sonic GR                             | Lat          | M-L Sonic                             | • • •       |
|  |              | ers.,                                 |             |
|  |              | · · · · · · · · · · · · · · · · · · · |             |

# DEPARTMENT OF NATURAL RESOURCES



| SUBMIT IN TRA          |
|------------------------|
| (Other instructions on |
| reverse side)          |

| 1  | DIVISION OF OIL, G   | AS, AND MINING        |                                     |   | 5. Lease Designation and Serial No.   |
|--|--|-----------------------|-------------------------------------|---|---|
| APPLICATION  | FOR PERMIT TO  | DRILL, DEEPE          | N, OR PLUG                          | ВАСК                                    | 6. If Indian, Allottee or Tribe Name  |
| a. Type of Work<br>DRILL   |  | DEEPEN []             | PLUG B                              | ACK 🗌                                   | 7. Unit Agreement Name  |
| YV E1) — YV E1   | Other  |                       | Single Mo                           | ıltiple                                 | 8. Farm or Lease Name LaMar Bowen   |
| . Name of Operator   |  |                       |                                     |   | 9. Well No.   |
| ZEPCO, INC.  |  |                       |                                     |   | #1  |
| P. O. Box 157,   | Tremonton, Uta   |                       | remirements *)                      |   | 10. Field and Pool, or Wildcat Wildcat  |
| At surface   | on 2, Township   |                       | 2 West, S.L.<br>75 FWL<br>S1 & 2005 | B.M.                                    | 11. Sec., T., R., M., or Blk.<br>and Survey or Area<br>Sec. 2-T12N-R2W  |
| 4. Distance in miles and a 3/4 Mile f  | irection from nearest town   | or post office* (est) |                                     | ,                                       | 12. County of Parrish 13. State<br>Box Elder, Utah  |
| <ol> <li>Distance from proposed<br/>location to nearest<br/>property or lease line,<br/>(Also to nearest drlg. li</li> </ol> | ft. 6251   | . 15                  |                                     | to thi                                  | of acres assigned<br>is well<br>40  |
| <ol> <li>Distance from proposed<br/>to nearest well, drilling<br/>or applied for, on this</li> </ol>                         | , completed.   |                       | 000 iii _                           |   | y or cable tools  Tool to set casing, Rotary  |
| 1. Elevations (Show wheth  | er DF, RT, GR, etc.)   |                       | -                                   |   | 22. Approx. date work will start* Nov. 3, 1978  |
| 3.   | F  | ROPOSED CASING AND    | CEMENTING PROGR                     | AM                                      |   |
| Size of Hole   | Size of Casing   | Weight per Foot       | Setting Depth                       |   | Quantity of Cement  |
| 12"  | 9 5/8  |                       | 100                                 |   | Circulate to surface  |
| 7 3/4"   | <u> </u>   | 15.5-11.6             | 3000*                               |   | 150 sx  |
| master valve a drilled below  This. button   | nd the ability to 100 ft with rotate to 100 ft | to attach lubric      | cator upon sev                      | rring an                                | l will be drilled with be be the will be will |
| ductive zone. If proposal preventer program, if any.  24.  Signed  (This space for Federa Permit No                          | is to drill or deepen direct  Tyle H-  Tor State office use)  -003-3000  | Title                 | a on subsurface location            | lent                                    | product We zone and proposed new pro- ured and true vertical depths. Give blowout  Date 10-30-78  |
| Conditions of approval.  | , if any:  | Title                 |                                     | *************************************** | 771112  |

#### Forsgren, Perkins and Associates, P.A. CONSULTING ENGIN Pocatello Cache Valley Salt Lake City Rexbura DATE PROJECT NO. 10-24-78 780409 Bill Jones T.L.R. DATE 10-25-78 CHK'D BY SHEET OF 1 Well Point Survey BEAVER DAM WELL POINT 2 x 2" HUB 3274.86 FENCE COR. INTERSECTION WITH PILE OF ROCKS & LATH 15° 42' 40'E XEAST-WEST, 5321.26 FOUND 2"x 2" HUB SET W/-7'20"

LEGEND

2"x2" HUB
SECTION CORNER
FENCE
IMPROVED ROAD
UNIMPROVED ROAD
STREAM

BASIS OF BEARING

STEEL POST

OWNER-PROJECT

៖៖ភ† គ=

A well point located in Section 2 T.12N., R.2W., of the S.L.B.M being more fully described as follows:

A well point being N67°49'30"W, 2209.85 feet from the Southeast Corner of Section 2 and the Southwest Corner of Section 2 N75°42'40"E, 3379.4 feet.

JAMES R. Baird JAMES R. BAIRD BAIRD OF WILLIAM BEAUTHER OF WILLIAM BAIRD BAIRD

CACHE

File in Duplicate

# DIVISION OF OIL, GAS AND MINING OF THE STATE OF UTAH

### 

| The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations and Rules of Practice and Procedure of the Division of Oil, Gas and Mining of the State of Utah, hereby appoint George H. Perry, whose address is Box 119, Logan, Utah 84321, (kingkanana its) designated agent to accept and to be served with notices from said Board, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah. |
|--|
| The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designation agent is filed in accordance with said statute and said regulations.  Effective date of designation October 27, 1978  |
|  |
| Company ZEPCO, INC. Address Box 157, Tremonton, Utah 84337   |
| By Loge H. President (signature) President   |
| (signature)<br>1.81.753-0548<br>81.752-4877  |
| 81.752.4877  |

NOTE: Agent must be a resident of the State of Utah

WE the undersigned being residents of the State of Utah, each owning property in excess of twice the value of the \$5,000 bonding requirement of the State of Utah for the plugging of wells in accordance with Rule C-1 hereby pledge the sum of \$5,000, lawful money, to the State of Utah for the use and benefit of the Division of Oil, Gas, and Mining. We bind ourselves, and each of us, and assigns jointly and severally by these presents.

The condition of this obligation is that whereas ZEPCO INC., as bounden principal, proposes to drill a well for oil, gas, or stratigraphic purposes in and upon the following described lands situated in Box Elder County, State of Utah, to wit:  $SW_{+}^{1}SE_{+}^{1}$  Sec 2, Township 12 North, Range 2 West, Salt Lake Base & Meridian.

Now therefore, if the above bounden principal shall comply with all of the provisions of this State and the rules and regulations of the Division of Oil, Gas, & Mining of the State, including, but not limited to the proper plugging of said well and filing with said Division by said office of the State, all notices and records required by said office, then this obligation is void; otherwise, the same shall be and remain in full force and effect.

| full force and effect.  |
|---|
| Witness our hands and seals, this 30 day of Ottober 1978  |
| Teorge H. Penny, Ins  Spin Sopia, Sie Principal   |
| Hen & Capia Steorge A. Peny<br>1065N 18THE 1664 East 1185 No.   |
| Logan, Utah 8/321 Logan, Utah 84321   |
| State of Utah UTAH INDIVIDUAL County of CACHE   |
| ON the 30 th day of October, A.D. 1978, personally appeared before me GIEN 1. Cobin AND GEORGE H PERRY the signers of the above insrument, who duly acknowledged to me that they executed theh same.  My commission expires: SETT 8, 1981 |
| Notary Fublica  |
| State of Utah UTAH CORPORATION  |
| County of CACHE  ON THE 30th day of October, A.D. 1978, personally appeared before me  CEORGE H. PERRY AND GLEN L. COSIA  who, being by me duly sworn, did say that he is the PRESIDENT AND SEC   |
| president of ZEPCO, INC., and that said instrument was signed in behalf of said corporat by authority of its by-laws, and said GEORGE H. PERRY AND GLEN L. COSIA  |
| acknowledged to me that said corporation executed the same.   |
| My commission expires: SEPT 8, 1981  April  |
| Notary Public   |

STATE OF UTAH DIVISION OF OIL, GAS, AND MINING

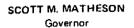
\*\* FILE NOTATIONS \*\*

| Date: <u>Ort 31</u>           |   |
|-------------------------------|---|
| Operator: <u>Sekto</u>        | Inc.  |
| Well No: La Max               | - Lorlew #1   |
| Location: Sec. 2 T. 12M       | R. 2w County: By Clder  |
| File Prepared: //             | Entered on N.I.D.: //   |
| Card Indexed: //              | Completion Sheet: //  |
| API Numi                      | ber: 43-003-30005   |
| CHECKED BY:                   |   |
| Administrative Assistant:     | - market and a second a second and a second |
| Remarks: 1/0 Other w          | Ul Anuship  |
| Petroleum Engineer:           |   |
| Remarks:                      |   |
| Director:                     |   |
| Remarks:                      |   |
| INCLUDE WITHIN AI 1- ADEQUATE | PLUGGING ?  |
| Paul Popultes of the TA CA    | WIACT WHOEVER It Dogwings   |
| IC CLOREL                     | NTLY RESPONSIBLE, sing Change //  |
| Rule C-3(c)                   | r controls acreage  |
| O.K. Rule C-3                 | Moreunix  |
| Other:                        | 9-14-45   |
| · .                           |   |

#### \*\* FILE NOTATIONS \*\*

| Date: 0rd 31.   |  |        |
|---|--|--------|
| Operator: <u>Septo</u> Jue                              | , , ,  |        |
| Well No: LaMas &  | Bowlew #1  |        |
| Location: Sec. 2 T. 12M R. &                            | Rw County: By Clder                                      | .:     |
| File Prepared: //                                       | Entered on N.I.D.: //                                    |        |
| Card Indexed: //  | Completion Sheet: //                                     |        |
| API Number:   | 43-003-30005   |        |
| CHECKED BY:   |  |        |
| Administrative Assistant:                               | <del>Carly</del>   |        |
| Remarks: //o Other wills                                | Muchiga  |        |
| Petroleum Engineer:                                     |  |        |
| Remarks:  |  |        |
| Director:   |  |        |
| Remarks:  |  |        |
| INCLUDE WITHIN APPROVAL LETTER:                         | ,  |        |
| Bond Required: Will                                     | Survey Plat Required: //                                 |        |
| Order No.   | Surface Casing Change // to                              |        |
| Rule C-3(c), Hopoghaphic excepti<br>within a 660' radiu | on/company owns or controls acreage s of proposed site / |        |
| O.K. Rule C-3   | 0.K. In  | _ Unit |
| Other:  |  |        |
|   |  |        |

| A STATE OF THE PARTY OF THE PAR |            | e terrible        | eres (Comment of the Comment of the |           |          | . AND GAS CON |                                       |              |               | A POWER OF MARKETINE | and the court of t |   |
|--|------------|-------------------|-------------------------------------|-----------|----------|---------------|---------------------------------------|--------------|---------------|----------------------|--|---|
| REMARKS  | WELL LOG   | ELE               | CTRIC LOGS                          | FILE      | X        | WATER SANDS_  | LOCAT                                 | ION INSPECTE | )             | SUI                  | 3. REPORT abd  |   |
|  | · <u> </u> |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
|  |            |                   |                                     | _         |          |               | ····                                  |              | -             |                      |  |   |
|  |            |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
|  |            |                   | .a. 111.9                           | _         |          |               |                                       |              |               |                      |  |   |
|  |            |                   |                                     |           |          |               |                                       |              |               |                      | <del></del>  |   |
| DATE FILED   | 11-1-      |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
| LAND: FEE & P  |            |                   | EASE NO.                            | _         |          | Р             | UBLIC LEASE NO.                       |              | _             |                      | INDIAN   |   |
| DRILLING APPR  | ROVED 10-  | <del>-31-78</del> |                                     |           |          |               |                                       |              |               | _                    |  |   |
| SPUDDED IN:  |            |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
| COMPLETED  |            |                   | PUT TO P                            | RODUCING. |          |               | · · · · · · · · · · · · · · · · · · · |              | <del> </del>  |                      |  |   |
| INITIAL PRODU  | ICTION:    |                   |                                     |           |          |               | ,                                     |              |               |                      |  |   |
| GRAVITY A.P.I.   |            |                   |                                     |           | <u> </u> | <u>aaed</u>   |                                       | 3 1          |               |                      |  |   |
| GOR.   |            |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
| PRODUCING ZO   |            |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
| TOTAL DEPTH  |            |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
|  | ON: 50     | <u>80, C</u>      | <u>.R</u>                           |           |          |               |                                       |              |               |                      |  |   |
| DATE ABANDO  | NED:       |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
|  | ldcat      |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
| UNIT:  |            |                   |                                     |           |          |               |                                       |              |               |                      | <u> </u>   |   |
|  | ox Elde    |                   |                                     |           |          |               |                                       |              |               |                      |  |   |
|  | aMar Bo    |                   |                                     |           |          |               | API NO.                               |              | <u>-30005</u> |                      |  |   |
| LOCATION   |            | 834 <b>'</b> F    | т. <b>F</b> ROM <b>XIX</b> (S) L    | INE,      | <u>.</u> | 3275 T        | FT. FROM X) (W)                       | LINE.        | SW SE         |                      | 1 4 - 1 4 SEC.   | 2 |
| TWP.   | RGE.       | SEC.              | OPERATOR                            |           |          |               | TWP.                                  | RGE          | SEC.          | OPERATOR             |  |   |
|  |            |                   | 7                                   |           |          |               | ACCEPTED TO                           |              |               |                      |  |   |
| 12N  | 2W         | 2                 | ZEPCO,                              | INCORF    | 'ORA'    | ΓED           |                                       |              |               |                      |  |   |



GORDON E. HARMSTON

Executive Director,

NATURAL RESOURCES

CLEON B. FEIGHT

Director



OIL, GAS, AND MINING BOARD

1. DANIEL STEWART

Chairman

CHARLES R. HENDERSON JOHN L. BELL THADIS W. BOX C. RAY JUVELIN

#### STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF OIL, GAS, AND MINING 1588 West North Temple Salt Lake City, Utah 84116 (801) 533-5771

November 2, 1978

Zepco Inc. P.O. Box 157 Tremonton, Utah 84337

> Re: Well No. LaMar Bowen #1 Sec. 2, T. 12 N, R. 2 W, Box Elder County, Utah

#### Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to well is hereby granted in accordance with Rule C-3(c), General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to <u>immediately</u> notify the following:

CLEON B. FEIGHT, Director HOme: 466-4455 Office: 533-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-003-30005.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

CLEON B. FEIGHT Director

SCOTT M. MATHESON Governor

OIL, GAS, AND MINING BOARD

I. DANIEL STEWART
Chairman

CHARLES R. HENDERSON
JOHN L. BELL
THADIS W. BOX
C. RAY JUVELIN

GORDON E. HARMSTON Executive Director, NATURAL RESOURCES

CLEON B. FEIGHT

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF OIL, GAS, AND MINING 1588 West North Temple Salt Lake City, Utah 84116 (801) 533-5771

November 6, 1978

Zepco Inc. P. O. Box 157 Tremonton, Utah 84337

> Re: Well No. LaMar Bowen #1 Sec. 2, T. 12N, R. 2W, Box Elder County, Utah

#### Gentlemen:

At the request of this office's Director (Cleon B. Feight), for the purpose of visiting this location, please send a description, step by step, on how to get to this location. (Other than the one sent with the application).

Also, please notify this office if spudding has taken place.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

KATHY AVILA RECORDS CLERK

# DEPARTMENT OF NATURAL RESOURCES



| DIVISION OF OIL, GAS, AND MINING   | 5. LEASE DESIGNATION AND SERIAL NO.  |
|--|--|
|  | FEE  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir Use "APPLICATION FOR PERMIT—" for such proposals.)                                      | 6. IF INDIAN, ALLOTTED OR TRIDE NAME   |
| 1.   | 7. UNIT AGREEMENT NAME   |
| WELL WELL OTHER  2. NAME OF OFFEATOR   | S. FARM OR LEASE NAME  |
| 7 FPCO INC   | LAMAR BOWEN  |
| 8. ADDRESS OF OPERATOR   | 9. WELL NO.  |
| BOX 157 TREMONTON, UTANS   | 4337 #-1   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)   | 10. PIELD AND POOL, OR WILDCAT   |
| See also space 17 below.) At surface 54,560.2, TIZN, RZW, 5.6.8.   | 11. SEC., T., S., M., OR BLE, AND  |
|  |  |
| 834 / F5L 3275 FT FWL  | Sec. Z -TIZN-RZW   |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  | 12. COUNTY OR PARISH 18. STATE   |
| APT 43-003-30005   | BAX ELOUR UTAIN  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Repo   | ort, or Other Data   |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF  | REPAIRING WELL   |
| FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATME  | <del></del> 1  |
| SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDI  | ZING ABANDONMENT*  |
| REPAIR WELL CHANGE PLANS (Other)   | A could of cultiva could be completed as W.1   |
| (Order) Completion or  | rt results of multiple completion on Well<br>r Recompletion Report and Log form.)  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertine proposed work. If well is directionally drilled, give subsurface locations and measured and translated to this work.) * |  |
| WELL HAS BEEN DRILLED TO   | 740 FT AND   |
| SURFACE CASED WITH 6" CASI   | ING TO SOBFT.  |
| WATER WAS ENCOUNTERED FROM   | 137 to 425 (APPROX.  |
| FLOW 1000 9 pm with a Static W   |  |
| •  |  |
| WRIGHT DRILLING GOMPANIES RIC  | S NAS BEEN   |
| MOVED FROM THE SITE AND N  | O FUTHER DRICKING  |
| IS ANTICIPATED UNTIL WEATH   | IER CONDITIONS AT  |
| THE SITE IMPROVE (PROBABLY   | TO TWO HONTHY  |
| <i>/</i> -   |  |
|  | OFCEINT (2)  |
| f  | IAN 16 1979  |
|  | <u>(7)</u>   |
| 18. I hereby certify that the foregoing is true and correct  | <del></del>  |
| SIGNED FEATS HE FIND.  | DATE 14-79   |
| (This space for Federal or State office use)   | THE STATE OF THE S |
|  |  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | DATE   |

#### February 27, 1980

Zepco Inc.
Box 457
Tremouson, Utah 84337

Re: Well No. Lamar Bowen #1
Sec. 2: T. 12N, R. 2M
Box Elder County, Utah
March 1975-February 1980

#### Gentlemen:

Our records indicate that you have not filed the monthly drilling reports for the months indicated above on the subject well.

Rule C-22, General Rules and Regulations and Rules of Fractice and Procedure, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1B, (U.S. Geological Survey Form 9-331) "Sundry Notices and Reports on Wells", or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

Janice Jake L

JANICE TABISH CLERK TYZIST

#### March 21, 1980

Zepco Inc.-

ATTENTION: George H. Perry

Box 119

Logan, Utah 84321



Re: Well No. Lamar Bowen #1

Sec. 2, T. 12N. R. 2W. Box Elder County, Utah

Months due: February 1979-February 1980

#### Gentlemen:

Our records indicate that you have not filed the monthly drilling reports for the months indicated above on the subject well.

We have sent notices to Zepco in Tremonton, but have not received any information on the status for this well. If you have any information as to the current status, please forward them to this office. We are enclosing forms for your convenience.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

JANICE TABISH CLERK TYPIST George H. Perry 1664 E. I185 N. Logan, Utah 84321 155 OF 16

Re: Well No. Lamar Bowen #1
Sec. 2, T. 12N. R. 2W.
Box Elder, Utah

Dear Mr. Perry:

Our records indicate that you have not filed the monthly drilling reports for the months indicated above on the subject well.

To complete our files, please complete the enclosed forms and forward them to this office. If this well has been completed, please fill out the Well Completion Form. If still drilling, complete the Sundry Notice.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

CLEON FEIGHT DIRECTOR

# DEPARTMENT NATURAL RESOURCES



| DIVISI   | ON OF OIL, GAS, AND MINING  |                            | . LEASE DESIGNATION AND  |              |
|--|---|----------------------------|--------------------------|--------------|
|  |   |                            | LAMAR BOW                | ひぞん #/       |
|  | TICES AND REPORTS ON WE sais to drill or to deepen or plug back to a daTION FOR PERMIT—" for such proposals.) | LLS                        | . IF INDIAN, ALLOTTES OR |              |
| 1. OIL N GAS T   | LAMAR BOWER   |                            | . UNIT AGREEMENT HAME    | _            |
| WELL WELL OTHER  | <u> </u>  |                            | , PARM OR LEASE NAME     |              |
| ZEPCO IN   | ( ) 11 0000 (/ 5/   | 9.                         | . WELL NO.               | <del>-</del> |
| A. LOCATION OF WELL (Report location                   | COGATOPATY  | irements.*                 | O. FIELD AND POOL, OR WI | ,            |
| See also space 17 below.) At surface  Sec. 2  Box Eldu | County, estab   | 2 W                        | WI/d Ca7                 |              |
| 14. PERMIT NO.   | 15. BLEVATIONS (Show whether DF, RT, GR, etc.   | 1                          | 2. COUNTY OR PARISH 18   | . STATS      |
| 16. Check A  | ppropriate Box To Indicate Nature of  | • •                        | er Data                  |              |
|  |   |                            |                          |              |
| TRET WATER SHUT-OFF                                    |   | TER SHUT-OFF               | REPAIRING WELL           |              |
| PRACTURE TREAT   |   | CTURE TREATMENT            | ALTERING CASING          | <b>'</b>     |
| SHOOT OR ACIDIZE                                       |   | DOTING OR ACIDIZING        | abandon ment*            |              |
|  | CHANGE PLANS  | (Note: Report_results of   | multiple completion on V | Vell         |
| (Other)  | RATIONS (Clearly state all pertinent details,   | Completion or Recompletion | n Report and Log form.)  |              |
| nent to this work.).  WETL A                           |   | - WITH                     | 1 6057                   | -            |
| CIRCULAT   | -10N PROBLE   |                            |                          |              |
| complet  | ing well  | 10 5                       | PRING                    |              |
| wiTH (   | CABLE TOOL  |                            |                          |              |
|  |   |                            |                          |              |
|  |   |                            | -                        |              |
|  |   |                            |                          |              |
|  | 0   |                            |                          |              |
| 8. I hereby certify that the foregoing                 | / // //   |                            |                          |              |
| SIGNED Slove   | f fluy TITLE fu   | <i>0</i> -                 | DATE                     | <u>7-0</u>   |
| (This space for Federal or State of                    |   |                            |                          |              |
| APPROVED BY  | ANY:  |                            | DATE                     | <del></del>  |

glile Copy

SCOTT M. MATHESON Governor

TEMPLE A. REYNOLDS

Executive Director,

NATURAL RESOURCES

CLEON B. FEIGHT

Director



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING
1588 West North Temple
Salt Lake City, Utah 84116
(801) 533-5771

September 18, 1981

OIL, GAS, AND MINING BOARD

CHARLES R. HENDERSON

JOHN L. BELL EDWARD T. BECK E. STEELE McINTYRE BOB NORMAN MARGARET BIRD HERM OLSEN

**CERTIFIED NO. P22 4791175** 

ZEPCO, Inc. 1664 East 1185 North Logan, UT 84321

RE: Proper plugging of two wells located in Box Elder County The Golden Rigby #1
T13N, R2W, Sec 15
The Lamar Bowen #1
T12N, R2W, Sec 2

#### Gentlemen:

A recent inspection of the above referenced wells indicated that they have been improperly abandoned.

Please be advised that proper and timely procedures must be taken to insure safety and to protect the property on which these wells are located. It is your responsibility under Rules D-1, D-2 & D-4 to plug and abandon said wells in accordance with the State of Utah Oil & Gas Conservation General Rules and Regulations and Rules of Practice and Procedures.

A Completion Report for both wells will have to be filled out, submitted to this office, and an approved plugging program obtained by the 30th of September, 1981. Plugging must be commenced before October 15, 1981. If this cannot be accomplished in a timely fashion, you will leave us no other option than to proceed with an order to show cause why the State should not take action against your bond to complete the work on the wells and locations.

ZEPCO, Inc. September 18, 1981

Page 2

It is our wish that this matter be resolved without such action, please keep us appraised of operations, and if we can be of assistance, don't hesitate to contact our office any time. A copy of rules D-1, D-2 & D-4, along with several blank Completion Reports, are included for your convenience.

Sincerely,

DIVISION OF OIL, GAS & MINING

M. J. Minder
MICHAEL T. MINDER
PETROLEUM ENGINEER

MTM/vp

cc: C. B. Feight
Carolyn Driscoll

Enclosures

October 13, 1981

Zepco Inc. c/e George Perry P. O. Box 119 Leggs. Utah 84321

RE: Proper plugging of two wells lowated in Box Elder County Title Golden Rigby #1
T13N, R2W, Sec. 15
The Lamar Bowen #1
T12N, R2W, Sec. 2

#### Gentlemen:

A recent inspection of the above referenced wells indicated that they have been improperly abandoned.

Please be advised that proper and timely procedures must be taken to insure safety and protect the property on which these wells are located. It is your responsibility under Rule D-1, D-2 & D-4 to plug and abandon said wells in accordance with the State of Utah Oil & Gas Conservation General Rules and Regulations and Rules of Practice and Procedures.

A completion Report for both wells will have to be filled out, submitted to this office and an approved plugging program obtained by the 30th of October, 1981. Plugging must be commenced before November 10, 1981. If this cannot be accomplished in a timely fashion, you will leave us no other option than to proceed with an order to show cause why the State should not take action against your bond to complete the work on the wells and locations.

Zepco, Inc. October 13, 1981

Page 2

It is our wish that this matter be resolved without such action, please keep us appraised of operations, and if we can be of assistance, don't hesitate to contact our office any time. A copy of rules D-1, D-2 & D-4, along with several blank Completion Reports, are included for your convenience.

Sincerely,

DIVISION OF OIL, GAS AND MINING

My Whinter

Michael T. Hinder Petroleum Engineer

MTM db

CC: C. B. Feight
Carolyn Driscoll

**Enclosures** 

**CERTIFIED NO. P22 4791179** 



Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 12, 1982

George H. Perry 1664 East 1185 North Logan, Utah 84321

Re: Zepco, Incorporated Wells:

Lamar Bowen #1
Sec. 2, T. 12N, R. 2W.
Box Elder County, Utah

Golden Rigby #1 Sec. 15, T. 13N, R. 2W. Box Elder County, Utah

Dear Mr. Perry,

This office has not recieved any information on the above two wells for over three years. We have recieved information that these wells have reached Total Depth and that casing has been set.

You are required to submit to this office, the detailed information concerning the current as well as the past operations of these two wells. (General Rules and Regulations and Rules of Practice and Procedure- Rule C-22). If the wells have been completed, we require the Well Completion Report to be completed and submitted to this office (Rule C-5).

We need you to send in a copy of your Application fro Permit to Drill as approved by the State of Utah, along with the above information.

Because of your delinquent behavior in past relationships with sending information into this office, we are requiring that you send in this information to us within fourteen working days or these files will be turned over to the Attorney at the Division of Oil, Gas and Mining for legal action.

Sincerely.

DIVISION OF OIL, GAS AND MINING

vi Turse\_

Cari Furse Clerk Typist

CF/cf

**Enclosure** 

#### INDIVIDUAL WELL SUMMARY

Well Name:

LaMar Bowen #1

API No.:

43-003-30005

Location:

834'FSL, 2005'FEL, Sec.2, T.12N, R.2W, Box Elder County (Well is located in Box Elder County but is assessed in Cache

County.)

Operator:

Zepco, Inc.

George H. Perry

Salt Lake City, Utah 84105

Corporate History:

Zepco is currently a Utah corporation in

good standing until 11-03-87. The

company's license was suspended 12-31-84

and reinstated on 01-24-86.

Surface Owner:

Randall Bowen Beaver Dam, Utah

458-3734

Lease No. or Type:

Fee

T.D.:

7401

Current Well Status:

Operations Suspended

Bond Status:

Division holds a \$5,000 property bond of

questionable validity.

Inspection History:

05-12-86:

Inspected by Glenn Goodwin and Bill Moore.

Correspondence History:

10-27-78:

Notice of Designation of Agent from Zepco, Inc., designating George H. Perry as agent.

10-30-78:

Zepco submitted an APD for a 3000' test.

11-02-78:

DOGM sent APD approval letter to Zepco.

11-02-78:

Memo indicating that Patrick Driscoll had

visited the proposed location.

### INDIVIDUAL WELL SUMMARY (continued)

| 11-06-78:  | Letter from DOGM to Zepco requesting a detailed map to the location. Letter also requests notification of spudding if it has already occurred.   |
|------------|--|
| 01-14-79:  | Sundry Notice: Well drilled to 740' and cased to 508' with 6" casing. Water was encountered from 137' to 425' flowing at 1000 gpm with a static water level of 112'. No further drilling anticipated until weather improves.   |
| 02-27-80:  | Letter from DOGM to Zepco requesting monthly drilling reports from March, 1979, through February, 1980.  |
| 03-21-80:  | Letter from DOGM to Zepco at a different address requesting monthly drilling reports from February, 1979, through February, 1980.  |
| 04-21-80:  | Letter from DOGM to George Perry at yet another address requesting monthly drilling reports.   |
| 01-27-81:  | Sundry Notice: Well T.D.'d at 740' with lost circulation problems. Zepco plans on completing the well in Spring, 1981, with a cable tool.  |
| 09-J.8-81: | Certified letter from DOGM to Zepco indicating that two wells operated by Zepco had been improperly abandoned. DOGM requests that a completion report be filled out for each well and that an approved plugging program be obtained by September 30, 1981. Plugging must be commenced before 10-15-81, otherwise DOGM will proceed with an order to show cause why the State should not take action against Zepco's bond to properly plug and abandon the wells. |
| 09-18-81:  | Same letter as above sent to Zepco at a different address.   |
| 10-13-81:  | Same letter as above sent to Zepco at another address except that DOGM requested plugging by 11-10-81.   |

#### INDIVIDUAL WELL SUMMARY (continued)

10-12-82:

Certified letter from DOGM sent to George Perry requesting information regarding this well. Due to the "delinquent behavior" in past correspondence, if no information is received within 14 working days this file will be turned over to the attorney at the Division of Oil, Gas and Mining.

05-12-86:

Inspection Report: Location has been abandoned. There were three wells drilled on this location—none have been plugged. Pits are dry and need to be backfilled.

#### PROBLEM SUMMARY:

Well was was drilled in 1978 and is still unplugged. Location was never rehabilitated.

#### RECOMMENDED ACTION:

Contact the landowner and see if he wants to convert the well(s) to water well status with the Division of Water Rights. Also inquire about what rehab he would like completed on the property. Then contact George Perry at Zepco and request that he complete the required work.

0421T-79-81

| COMPANY: _                            | tepes DATE: 12-4-87 TIME: 4:24p                       |
|---------------------------------------|---|
|                                       | PERSONAL CONTACT DOCUMENTATION                        |
| CONTACT: _                            | Randy Bowen   |
| CONTACT TE                            | LEPHONE NO:   |
| SUBJECT:                              | Whater Permit # 862973, for both wells                |
|                                       | Zepco, Lamar Bowen # , 43-003-30005                   |
| -                                     |   |
| -<br>-                                |   |
| •                                     | (Use attachments if necessary)                        |
| RESULTS _                             | Send copy of logs + completion 16420 N. Bewer Dam Rd. |
| · · · · · · · · · · · · · · · · · · · | 16420 N. Bauer Dum Rd.                                |
| -                                     | Beover Dam, UT 84306                                  |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       | (Use attachments if necessary)                        |
| CONTACTED BY                          | 1: 11/m Moore   |

WE the undersigned being residents of the State of Utah, each owning property in excess of twice the value of the \$5,000 bonding requirement of the State of Utah for the plugging of wells in accordance with Rule C-1 hereby pledge the sum of \$5,000, lawful money, to the State of Utah for the use and benefit of the Division of Oil, Gas, and Mining. We bind ourselves, and each of us, and assigns jointly and severally by these presents.

The condition of this obligation is that whereas ZEPCO INC., as bounder principal, proposes to drill a well for oil, gas, or stratigraphic purposes in and upon the following described lands situated in Box Elder County, State of Utah, to wit:  $SW_{+}^{1}SE_{+}^{1}$  Sec 2, Township 12 North, Range 2 West, Salt Lake Base & Meridian.

Now therefore, if the above bounden principal shall comply with all of the provisions of this State and the rules and regulations of the Division of Oil, Gas, & Mining of the State, including, but not limited to the proper plugging of said well and filing with said Division by said office of the State, all notices and records required by said office, then this obligation is void; otherwise, the same shall be and remain in full force and effect.

| said office, then this obligation is void; otherwise, the same shall be and remain in full force and effect.   |
|--|
| Witness our hands and seals, this 30 day of Order  Teorge H. Frincipal   |
|  |
| Man Lapin (152-2579) Heorge A. Peny<br>1065N 18THE 1664 East 1185 No.  |
| Logan, Utah 8/321 Logan, Utah 84321  |
| State of Utah UTAH INDIVIDUAL  County of CACHE   |
| ON the 30 day of October. A.D. 1978, personally appeared before me GIEN L. COBIA AND GEDIGE H. FERRY the signers of the above insrument, who duly acknowledged to me that they executed theh same. |
| My commission expires: SEPT 8, 1981  Notary Publics  |
| State of Utah UTAH CORPORATION   |
| ON THE 30th day of October, A.D. 1978, personally appeared before me   |
| GEORGE H. PERRY AND GLEN L. COBIA who, being by me duly sworn, did say that be is the PRESIDENT IND SEC  |
| president of ZEPCO, INC., and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said George H. Perry And George L. Cos. 1                             |
| acknowledged to me that said corporation executed the same.  |
| My commission expires: SEPT 8, 1981  Aprel   |
| Notary Public  |

| COMPANY:  | Private land + Mineral Owner DATE: 9-30-87 TIME: 11:26 a                      |
|-----------|---|
|           | PERSONAL CONTACT DOCUMENTATION  |
| CONTACT:  | Randall Bowen   |
| CONTACT   | TELEPHONE NO: 458-3734  |
| SUBJECT:  | La Mar Bowen #1, TIZN, RZW, Sec. 2., Box Elder Conty UT                       |
|           | induced wells reliab + plug or water permit                                   |
|           |   |
|           | (Use attachments if necessary)  |
| RESULTS   | Mr. Bowen wants wells for water wells, but informed him that                  |
|           | must still set lower plug, ~ 450 - Mo' and perf. cusing - He                  |
|           | most get water permit; from state engineer Div. water with                    |
|           | and set plug, send permit copy + Letter to us to volonce our                  |
|           | jurisdiction. He said He will got permit then got buck                        |
|           | to us about now under coment might be needed.  (Use attachments if necessary) |
| CONTACTED | BY: W   |

.

#### September 1, 1987

To:

Well Files

From:

Carol ReveltCL

Re:

Transferal of Well Files

On August 31, 1987 I transferred the following Well Files to the indicated individuab:

#### WELL NAME

TRANSFERRED TO

Jimmy Thompson

Combined Gas and Oil, Inc.
D & T Simpson #1
Sec. 9, T.2S, R.6E, Summit County
43-043-30137

Jimmy Thompson

Rockwell Oil Co. Rockwell 22-1 Sec. 22, T.8S, R.3W, Tooele County 43-045-30011

World Oil and Gas Jacob 1-1 Sec. 1, T.6S, R.1W, Utah County 43-049-30008 Bill Moore

Zepco, Inc.
Golden Rigby #1
Sec. 15, T.13N, R.2W, Box Elder County
43-003-30006

Bill Moore

Bill Moore

Zepco, Inc. Lamar Bowen #1 Sec. 2, T.12N, R.2W, Box Elder County 43-003-30005

08.5°

#### Page Two Transferral of Well Files

Delta Petroleum Steven Szot #1 Sec. 9, T.14N, R.1E, Cache County 43-005-30009 Bill Moore

Delta Petroleum Steven Szot #2 Sec. 19, T.14N, R.1E, Cache County 43-005-30010 Bill Moore

0421T 86-87

| W       | Committee                               | Prog |
|---------|---|------|
| • • • • | 001111111111111111111111111111111111111 |      |

| 4 · · · · · · · · · · · · · · · · · · · |                    |    |   |
|---|--------------------|----|---|
| Well Name                               | First<br>Discussed |    |   |
|   | (done)             | хх |   |
| State 16-6                              | 10-5-88            |    | Sent letter to Ed Bonner 10-21-88. Talked to Ed 11-16-88. Said he's working w/CKM Resources to resolve. No further info.                            |
| 43-013-31145                            |                    |    | resorve. No rui thei info.  |
| Gerald Young<br>Ranch l                 | 10-5-88            |    | Letter signed by DRN was sent - returned to sender in Dec. Naylor has agreed to sign check when we give him written release of obligation.          |
| 43-043-30049                            |                    |    |   |
| Needles Anti-<br>cline State 1-B        | 10-5-88            |    | Sent letter to Ed Bonner 10-21-88. Talked to Ed 11-16-88. Said he's checking w/St. Lds. attorney to see if CD can be used to reclaim location. No   |
| 43-027-30011                            |                    |    | further info.   |
| Bitter Creek<br>63-2                    | 10-5-88            |    | Sent letter to Ed Bonner 10-21-88. Talked to Ed 11-16-88. Said he hasn't looked into this well yet but didn't think they could do anything with it. |
| 43-047-11477                            |                    |    | No further info.  |
| Harrison Fed<br>31-1                    | 10-5-88            |    | Well was reported plugged. No committee action required.  |
| 43-019-30339                            |                    | хх |   |
| Anschutz Ranch<br>East 6–30U            | 11-22-88           |    | At meeting, AWS said we might be getting a WCR. JLT was planning to send inspector to check it. RJF   |
| 43-043-30177                            |                    |    | said if Anschutz doesn't have any wells we ought to call them and release bond if desired. AWS to handle  |
| Stephen Szot 1                          | 11-22-88           |    | JLT handling. Well tied up in court. We can do little until resolved. JLT to send copy of his   |
| 43-005-30009                            |                    |    | correspondence covering situation to well file.   |
| Stephen Szot 2                          | 11-22-88           |    | JLT handling. Well tied up in court. We can do little until resolved. JLT to send copy of his   |
| 43-005-30010                            |                    |    | correspondence covering situation to well file.   |
| Nordeen 1-A                             | 11-22-88           |    | Committee decided on 11-22-88 that well's computer status should be changed from OPS to SOW so well   |
| 43-037-30128                            |                    |    | would show up on San Juan Mineral's TAD. Done 11-25-88.   |
| Natural Buttes<br>82N4                  | 11-22-88           |    | According to report sent in, well may be PxA'd.  JRB will check it out and report back at next  |
| 43-047-31236                            |                    |    | meeting.  |
|   | <u> </u>           |    |   |
|   | <br>               |    |   |
|   |                    | -  |   |

### WELL REVIEW COMMITTEE - Notes Meeting held 1-27-89

Reviewed progress on wells listed on attached "Well Review Committee Progress" list.

\* Gerald Young Ranch 1 (API 43-043-30049)

JRB preparing release of obligation form for Mr. Naylor to have in return for his signature on the check.

\* Anschutz Ranch East 6-30U (API 43-043-30177)

There appears to be a large mix up on well names. Anschutz claims that Amoco took over this well; Amoco claims that Anschutz plugged the well. JLT going to Amoco Evanston office January 30, to see if he can straighten out the well numbering problems.

- \* Stephen Szot 1 (API 43-005-30009)
- \* Stephen Szot 2 (API 43-005-30010)

Discussed need for the Division to be better informed by our attorneys of what is going on with this court case. No action decided upon by committee.

\* Natural Buttes 82N4 (API 43-047-31236)
JLT will send inspector out to see if plugged.

#### Discussed new wells:

\* Donald B. Green 1 (API 43-003-30018)

JRB expressed his opinion that the well is still under DOGM jurisdiction and that we ought to proceed with actions to cash the \$5000 money market certificate. Committee decided that (1) AWS will check to see if there is a valid water permit for the well, (2) AWS will call Reese Anderson to see what his plans are for the well, (3) and then if there is no water permit and Mr. Anderson has no plans to use the well as a water well, the DOGM should move forward to try and cash the \$5000 certificate.

\* Lamar Bowen 1 (API 43-003-30005)

\* Golden Rigby 1 (API 43-003-30006)

Zepco was self bonded but now out of business. These wells appear to be water wells from our inspector's photographs. Committee decided that (1) AWS will check to see if there are valid water permits for the wells, and (2) SLS will check corporate records to see if any Zepco people are around. If the wells are not water wells, we'll see if we can hold any Zepco people we might find responsible for plugging the wells.

\* State 16-3 (API 43-019-30675)

State 5-16 (API 43-019-30722)

State 6-16 (API 43-019-30765)

According to AWS, these state leases will be up for sale in March. RJF said we need to make sure State Lands is aware that there are wells on these leases. JLT was given the assignment to make a list of all the wells (Silengo and others) which are located on the leases for sale. He will give the list to DTS, who will then write a letter to Ed Bonner of State Lands.

#### Also discussed:

- \* DTS asked what wells the committee wants to review in the future. Decided that highest priority should be on fee and state wells. The oil and gas administrative section will continue to make calls to check on old federal wells for which completion reports have never been received. The committee will begin reviewing fee and state wells currently designated as "unknown operator" or "orphan well".
- \* It was decided that DTS should build a dBase file for the wells reviewed by the Well Review Committee.

#### DTS (2-1-89)

ce: R.J. Firth
J.R. Baza
S.L. Schneider
G.L. Hunt
A.W. Sollis
J.L. Thompson
Well Files

WELL REVIEW COMMITTEE

#### PLACE ATTACHED DOCUMENT IN WELL FILE

|  | SEC  | TWP   | RNG  | COUNTY  | OPERATOR  |
|--|--|---|--|---|---|
| STATE 16-6 GERALD YOUNG RANCH 1 NEEDLES ANTICLNE STATE 1B BITTER CREEK 63-2 HARRISON FEDERAL 31-1 ANSCHUTZ RANCH EAST 6-30U STEPHEN SZOT 1 STEPHEN SZOT 2 NORDEEN 1-A NATURAL BUTTES UNIT 82N4 DONALD B GREEN 1 LAMAR BOWEN 1 GOLDEN RIGBY 1 STATE 16-3 STATE 5-16 | 16<br>30<br>16<br>2<br>31<br>30<br>19<br>6<br>26<br>9<br>2<br>15<br>16 | 09S<br>01S<br>24S<br>10S<br>20S<br>04N<br>14N<br>42S<br>09S<br>11N<br>12N<br>20S<br>20S | 17E<br>06E<br>19W<br>21E<br>24E<br>01E<br>01E<br>21E<br>06E<br>02W<br>21E<br>21E | DUCHESNE SUMMIT MILLARD UINTAH GRAND SUMMIT CACHE CACHE SAN JUAN UINTAH BOX ELDER BOX ELDER BOX ELDER GRAND GRAND | CKM RESOURCES COMBINED OIL & GAS NEEDLES EXPLORATION DEKALB AGRICULTURE THOMAS HARRISON ANSCHUTZ CORP DELTA PETROLEUM CORP DELTA PETROLEUM CORP SAN JUAN MINERALS COASTAL OIL & GAS WEM PETROLEUM ZEPCO INC ZEPCO INC CHARLES SILENGO CHARLES SILENGO |
| STATE 6-16   | 16   | 20S   | 21E  | GRAND   | CHARLES SILENGO   |

- WELL REVIEW COMMITTEE - NOTES OF MEETINGS HELD

PLEASE PLACE IN WELL FILE

Well Name Operator API Number SC TWP RNG Meeting Notes

LAMAR BOWEN 1 ZEPCO INC 43-003-30005 2 12N 02W FROM APD DATA BASE - SPUDDED BUT NOT COMPLETED (SAME AS GOLDEN RIGBY 1; API 43-003-30006)

1-27-89 ZEPCO WAS SELF BONDED BUT NOW OUT OF BUSINESS. THIS WELL APPEARS TO BE A WATER WELL FROM OUR INSPECTOR'S PHOTOS. COMMITTEE DECIDED THAT (1) AWS WILL CHECK TO SEE IF THERE IS A VALID WATER PERMIT FOR THE WELL, AND (2) SLS WILL CHECK CORPORATE RECORDS TO SEE IF ANY ZEPCO PEOPLE ARE AROUND. IF THE WELL IS NOT WATER WELL, WE'LL SEE IF WE CAN HOLD ANY ZEPCO PEOPLE WE MIGHT FIND RESPONSIBLE FOR PLUGGING THE WELL.

5-4-89 AWS HAS DONE SOME WORK ON THIS, BUT SHE WAS OUT SICK THE DAY OF THIS MEETING. SLS HAS CHECKED CORPORATE RECORDS. THE BEST ADDRESS AVAILABLE IS FOR THE FORMER COMPANY SECRETARY, GLEN COBIA. HIS ADDRESS IS STILL LISTED IN THE LOGAN PHONE BOOK (752-2579). COMPANY PRESIDENT, GEORGE H PERRY, WAS IN LOGAN DURING OPERATION OF COMPANY. CORPORATE RECORDS SHOWS HIS ADDRESS IN SALT LAKE CITY AT 712 BROWNING AVE, BUT HE'S NOT LISTED IN THE PHONE BOOK. THERE IS A GEORGE PERRY, SR., LISTED IN THE LOGAN PHONE BOOK NOW. THINKS WE OUGHT TO FIND AND

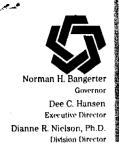
Page No. 05/08/89

- WELL REVIEW COMMITTEE - NOTES OF MEETINGS HELD

PLEASE PLACE IN WELL FILE

Well Name Operator API Number SC TWP RNG Meeting Notes

CONTACT THE LAND OWNER TO GET HIS OPINION ON WHAT SHOULD BE DONE WITH THE WELL. JLT WILL TALK TO AWS TO SEE WHAT SHE FOUND OUT, THEN TRY TO TRACK DOWN THE LANDOWNER AND TALK TO HIM BY THE NEXT WELL REVIEW COMMITTEE MEETING.



# State of Utah DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203
801-538-5340



May 25, 1989

TO:

John Baza and Jim Thompson

FROM:

Mike Laine W-\_\_\_\_

RE:

Lamar-Bowen #1 Well, Surface and Mineral Ownership And Oil Leasing

**Information** 

The Lamar-Bowen #1 Well is located in SWSE Sec. 2, T. 12 N., R. 2 W. (3274' FWL and 834' FSL), Box Elder County, Utah. Drilling approval for the well was obtained on 10/31/78 (API No.43-003-30005).

The following information concerning land and mineral ownership, mortages, an oil and gas leasing information was obtained from the Box Elder County records office in Brigham City, Utah.

#### **Summary**

| 07/14/1899 | John H. Watkins recieves patented homestead certificate No. 5722 from the US. Government General Land Office (Document R604) for 160 acres of SE 1/4, Sec. 2, T., 12 N., R. 2 W., Box Elder County.                        |
|------------|--|
| 10/05/1925 | Henry Bowen and wife and Gideon Bowen took out a \$800.00 mortgage for 155 acres of SE 1/4 Sec. 2, from Utah Mortgage Loan Co. Remaining 5 acres of 1/4 section along extreme southern border belong to Joseph A. Erikson. |
| 1/05/1925  | Estate of Henry Bowen grants 155 acres of SE 1/4 of Section 2 to Eugenia M. Bowen (daughter).  |
| 5/08/1938  | Land sold to County Teasurer, Box Elder Co. in Tax Sale.   |
| 8/18/1939  | Land redeamed from County by estate of Henry Bowen.  |
| 5/08/1946  | Estate of Henry Bowen transfers, by decree, 155 acres of SE 1/4 Section to LaMar Bowen (son) "with water rights and other land rights" (Document 53/550 Deeds).  |
| 1/15/1974  | Oil and Gas Lease - Gulf Oil Company. Lease cancelled 2/24/77 (Records 265-8).   |

Page 2 Lamar-Bowen May 25, 1989

Oil and Gas Lease - Black Gold aquires 10 year lease on 290.275 acres that includes 155 acres of SE 1/4 of Section 2 as well as parts of Sec. 3, T. 2 N., R. 2 W., and section 33 and 35 of T. 13 N., R. 2 W.

Oil and Gas Lease Assignment - Lease in SE 1/4 Sec. 2, to Chanse Energy Co. (A New York Corporation with principal place of business at 60 East 42nd Street, New York, New York 10165).

3/28/1986 Warranty deed from estate of Lamar G. Bowen transfers 155 acres of SE 1/4 Section 2 along with other acreage to Randel D. Bowen. Deed includes "All Oil, Gas, Mineral, and Geothermal Rights.

IN20/4-5

Norman H. Bangerter Governor Dee C. Hansen Executive Director Dianne R. Nielson, Ph.D. Division Director

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340

December 6, 1991

To:

R. J. Firth

D. T. Staley

J. L. Thompson

S. L. Schneider

From:

Lisha Romero

Re:

Wells listed under N0000/Unknown Operator on Fee and

State leases.

All wells previously listed under N0000/Unknown Operator on Fee and State leases, have been changed back to the last known operator, based on information obtained from the well files. Wells that are currently in Shut-In, OPS, or TA status have been assigned Entity numbers. Bond availability has been reviewed for wells on Fee land. Operator's with unplugged wells will now show up on the monthly turnaround report under the last known operator, except for those wells with TA or OPS status. However, due to the fact that the majority of these operators no longer exist, and the fact that the wells have been in unknown operator status for several years, the operator's addresses have been X'd out to prevent mailing of the monthly report.

My intentions are to follow-up with St. Lands/Ed Bonner on lease cancellations, assignments & bonding for wells drilled on State leases.

The Tax Commission will be notified of these changes, and asked to continue to hold off on any action until DOGM advises otherwise.

I hope this change assists in determining future action regarding the unplugged wells within the state. I have attached information for your review. Please advise me of any additional steps to take.

#### FEE/PLUGGED WELLS BY COUNTY

#### BOX ELDER

P0791/Zepco Inc.

12-003-30005/Sec. 2, T. 12N, R. 2W - LaMar Bowen #1 - PA
(WSW/Permit #862973 eff. 3-23-90)

#### GRAND

<u>P0796/Defense Plant Corp.</u>
43-019-20397/Sec. 4, T. 22S, R. 19E - #1 - PA
(Prior OGCC \*Hotline Energy Report 1981/PA'd 9-19-49)

#### SALT LAKE

P0321/Utah Gas & Oil Corp.
43-035-30006/Sec. 16, T. 1N, R. 1W - Lakeview #1 - PA
(PA'd by DOGM/Glenn Goodwin & S.L. International Airport/NFIN)

#### SAN JUAN

P0802/Boulder Knoll Oil & Gas Co. 43-037-20351/Sec. 17, T. 34S, R. 25E - #1 - PA (Prior OGCC \*PA'd 6-12-30)

#### HATKIU

P0215/H. M. Byllesby & Co. 43-047-15101/Sec. 26, T. 12S, R. 20E - #1 Byllesby - PA (Final Insp. 10-24-89/NFIN)

P0634/Utah Oil Refining Co. 43-047-16258/Sec. 23, T. 5S, R. 22E - Fee #1 - PA (PA'd 7/42 \*Administrative Decision/No Bond)

#### WASHINGTON

<u>P0792/Zion Oil Co. of Nevada</u> 43-053-30013/Sec. 13, T. 41S, R. 12W - Burnham B-4X - PA (**PA'd per 3-17-87 Insp.**)

43-053-30011/Sec. 13, T. 41S, R. 12W - Utah Parks Petroleum 2 - PA (PA'd per 3-17-89 Insp.)

DETAIL WELL DATA

menu: opt 00 11/15/94 sec prod zone: twnshp range qr-qr api num: 4300330005 2.0 W SWSE 12.0 N 99998 : PA/LA/TA 2 entity:

well name: LAMAR BOWEN 1 (WSW) meridian: S P0791 : ZEPCO INC operator: : WILDCAT

field: confidential expires: alt addr flag: confidential flag:

\* \*  $\star$  application to drill, deepen, or plug back \* \* \* lease type: 4 well type: OW FEE lease number:

unit name:

0834 FSL 2005 FEL surface loc: 3000 proposed zone: WSTC prod zone loc: 0834 FSL 2005 FEL depth:

auth code: C-3(C) 800227 elevation: 5080' GR apd date:

la/pa date: date recd: \* \* completion information \* \*

total depth: 740' compl date: spud date:

producing intervals:

1

well status: 0834 FSL 2005 FEL first prod: bottom hole: gas/oil ratio: 24hr gas: 24hr water: 24hr oil:

\* \* well comments: direction1: api gravity: ZEPCO INC TO NOOOO/UNK OPER:790114 TD FR SUNDRY; NO SPUD OR WCR:900323 WSW; PERMIT #862973:911113 FR N0000/UNKNOWN:WATER SOURCE WELL; SHOWN HERE AS PA TO

CLOSE FILE.

acct: opt: 21 api: 4300330005 zone: date(yymm): enty

Memorandum to File

Re: Financial Statement Bond of Zepco Inc. (Operator #P0791)

Zepco Inc. is the only operator in Utah at this time with an open "financial statement" bond in RBDMS for the plugging of their oil and gas wells. This unique financial statement bond, developed in 1978, consisted of the President and Secretary of Zepco pledging the sum of \$5000 on each of two documents to the Utah Division of Oil, Gas & Mining for the drilling of two wells, based on just a notarized statement that they each owned property in excess of twice the value of the bonding requirement. The relevant well information for this operator is as follows:

Lamar Bowen 1, API #43-003-30005, Section 2, T12N, R2W, Box Elder County

Golden Rigby 1, API #43-003-30006, Section 15, T13N, R2W, Box Elder County

The Lamar Bowen 1 well became a water supply well with a water permit issued 12/8/87 per our Division's contact by Jim Thompson with Water Rights on 3/23/90. Ted Smith of our staff also confirmed on 3/24/2006 this well is being used as a water well. This ends our Division's oversight of the well.

The Golden Rigby 1 well was plugged by our Orphan Well Program on 6/16/2000. Ted Smith witnessed the plugged well bore, actually two on site, per his well site visit on 4/27/2006. The PE's file for this well plugging indicates the landowner did not desire any reclamation of the site.

Based on the above information, the "financial statement" bond of Zepco Inc. will be considered to be closed as of today.

Steven L. Schneider

Muent Akweull

Auditing and Bonding Manager

### **Well Inspections**



| API Well No.                | 43-003-30005-00-00 Owner   | PERMINE PARESTANCE                          | County County       | ince " |
|-----------------------------|--|---|---------------------|--------|
| Well Name                   |  |   |                     |        |
| Wl Typ                      |  | Fclty/Proj                                  | Well Status         |        |
| Well S-T-R                  |  |   |                     |        |
| Directions                  |  |   |                     |        |
| Inspect No.                 | Туре   | Purpose                                     | Responsible Company |        |
| Violation?                  | Final Restoration/Bond Release   | Routine/Periodic                            | ZEPCO INC           |        |
| Notification Type           | SNC? C Well is now being u   | sed as a water well. Water rights           | ‡ 29-3359           |        |
|                             | M<br>N   |   |                     |        |
| Write Viols                 | 1.752  |   |                     |        |
| Date Inspected              | 03/24/2006   |   |                     |        |
| Date NOV                    | Failed Items   | 2 3 C 18 18 18 2 18 2 18 2 18 2 18 2 18 2 1 |                     |        |
| Date RmdyReq                |  |   |                     |        |
| 4                           |  |   |                     |        |
| Date Extension              |  |   |                     |        |
| Date Passed                 |  |   |                     |        |
| · ·                         | 43-003-30005-00-00 Owner   |   | County              |        |
| Well Name                   |  | F. I. W                                     | W. I. C             |        |
| Wl Typ<br>Well S-T-R        |  | Fclty/Proj                                  | Well Status         |        |
| Directions                  |  |   |                     |        |
| Inspect No.                 | Туре   | Purpose                                     | Responsible Company |        |
| Misposi No.                 | Plugging   |   | ZEPCO INC           |        |
| Violation? S                | A CONTRACTOR OF THE PARTY OF TH | HTS-WELL PERMITTED FOR W                    | ATER USE 12/8/87.   |        |
| Notification Type           | M<br>M   |   |                     |        |
|                             | N  |   |                     |        |
| Write Viols                 |  |   |                     |        |
| Date Inspected              | 03/06/1990   |   |                     |        |
| Date NOV                    | Failed Items   |   |                     |        |
| Date RmdyReq                |  |   |                     |        |
| Date Extension              |  |   |                     |        |
| Date Passed                 |  |   |                     |        |
| promiseration of the second |  |   |                     | -      |
| Comply#                     | Incident#  | Inspector Jim Thor                          | npson               | Dura   |

4/27/2006